מִשְׁנָה ד'

One who goes before the *amud*	הָעוֹבֵר לִפְנֵי הַתֵּיבָה,
should not answer	לֹא יַעֲנֶה
after the *kohanim*	אַחַר הַכֹּהֲנִים
"*Amein*"	אָמֵן,
because of confusion.	מִפְּנֵי הַטֵּרוּף.
And if there is no *kohein* there	וְאִם אֵין שָׁם כֹּהֵן
but him –	אֶלָּא הוּא,
he should not lift his hands (to recite the priestly blessings).	לֹא יִשָּׂא אֶת כַּפָּיו.
And if he is assured	וְאִם הַבְטָחָתוֹ
that he can lift his hands	שֶׁהוּא נוֹשֵׂא אֶת כַּפָּיו
and return to his prayer (at the proper place)	וְחוֹזֵר לִתְפִלָּתוֹ,
he is permitted (to recite the priestly blessings).	רַשַּׁאי:

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